## AIC KAPSABET BIBLE COLLEGE

P. O. Box 20- 30300 KAPSABET, KENYA.

E-Mail: <a href="mailto:kapbible@yahoo.com">kapbible@yahoo.com</a>

## APPLICATION FOR ADMISSION

	CERTII	SICATE IN CHRISTIA	IN MINISTRY	DIPLOMA	PROGRAMME (11C)	c one)		
ninistr	y as verified by you	lling out this Application r church, ability to do senditions of acceptance.						
USE TYPEWRITER OR USE HANDWRITING IN CAPITAL LETTERS								
PERSO	ONAL INFORMAT	ΓΙΟN:						
l.	Full Name:							
	Title (check one):	Mr./Mrs./Miss/Rev./Pas	stor Gender:	[] Female [] I	Male			
2.	Present Address:_							
	Telephone:							
3.	Permanent (or Ho	me) Address:						
	Home Telephone:							
	Nearest Telephone	e where message can be	left:					
1.	Other Important Address and/or Telephone:							
5.	Place of Birth:		Date of	Birth:				
5.	Nationality:	Kenyan I	D No./Passport No.	(if from outside Keny	a):			
	Date of issue:		Where issued:					
7.	Father's Full Nam	e:						
3.	What is the attitud	le of your family toward	your attending AIC	Kapsabet Bible College	ge?			
€.	Marital Status:	[]Single []Mar	ried [ ]Engag	ged []Separated	[ ]Divorced			
	a. If engage	ed, please give the follow	ving information:					
	Do you p	olan to marry before regis lan to marry while study ancee a born-again Chris	ring?	[ ]Yes [ ]Yes [ ]Yes	[ ]No [ ]No [ ]No			

b.	Is he/she pleased that you desire to study for Christian Ministry? []Yes []No If married please give the following information:					
	Name of Spouse: Date of Marriage:					
	Type of Marriage (check one): []Civil (Government Office) []Traditional/Customary []Christian (Church Ceremony)					
	If in church, give name of officiating minister: Minister's church affiliation or denomination:					
	Was your spouse married before? []Yes []No If yes, explain:					
	Is your spouse a born-again Christian? []Yes []No If yes, since when?					
	What church denomination is your spouse?					
	Is your spouse in full agreement with your intention to study at KBC? []Yes []No If no, please explain:					
c.	Names of Children Date of Birth					
10.	Photograph: Send 2 photographs of yourself (facing camera), head and shoulders 2" by 1 1/2" (passport size)					
CHRI	ISTIAN LIFE EXPERIENCE:					
11.	Have you accepted Christ as your personal Savior? []Yes []No If yes, when?					
12.	Spiritual Life History: On a separate sheet of paper write an essay of not less than 500 words presenting your spiritual life history which includes the following:  a. Your conversion and growth in the Christian faith;  b. Your sense of call to the Christian ministry;  c. Your practical experience in various forms of Christian service in the church and in school;  d. Your specific purpose for coming to study at AIC Kapsabet Bible College.					
13.	To what church (denomination) do you belong?					
14.	Where do you usually attend church services?					
15. 16.	Have you been baptized in water since you accepted Jesus Christ as your personal Savior? [] Yes []No Give the name of the minister who baptized you, the date and church affiliation.					

a.	Primary School:		Dates:		
	KCPE/CPE Certificate No.	Result:	Date:		
o.	Secondary School (Form IV):		Dates:		
	KCSE/KCE/EACE Certificate No	Result:	Date:		
с.	High School (Form VI):		Dates:		
	KACE/EACE Certificate No	Result:	Date:		
What other schools, colleges or courses have you attended?					
f you	u left before completion , why?				
What	achievements, awards or honors have you rec	ceived in the areas of study,	leadership, sports, music, or other	her?	
Secoi Engli	photocopies of your Secondary School Certification (KCSE), and others. A certification translation.				
Secor Engli	ndary Education (KCSE), and others. A certifish translation.  AL INFORMATION:		n English must be accompanie		
Secor Engli ION Are y	ndary Education (KCSE), and others. A certifish translation.  AL INFORMATION:	icate in a language other that  If yes, give the following	n English must be accompanie information:		
Secon Engli ION Are y	ndary Education (KCSE), and others. A certifiesh translation.  AL INFORMATION:  you presently employed? []Yes []No	icate in a language other that  If yes, give the following	n English must be accompanie information:		
Secon Engli ION Are y a.	ndary Education (KCSE), and others. A certification is hard translation.  AL INFORMATION:  you presently employed? []Yes []No  Title or position:	icate in a language other that	n English must be accompanie information:		
Secon Engli ION Are y a. b.	ndary Education (KCSE), and others. A certifish translation.  AL INFORMATION:  you presently employed? []Yes []No  Title or position:  Employer's Name:	icate in a language other that	n English must be accompanie information:		
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EDUCATIONAL BACKGROUND:

	You will NOT be registered as a student unless you pay one term's in full as specified in the Fees Schedule. You also have to produce reliable documentary evidence of commitment and ability to pay the year's fees in full.					
23.	Who has promised to be your sponsor in supporting you through college?  Name:					
	Postal Address:					
MED	OICAL INFORMATION:					
A Cer	rtificate of Health prepared by the College is to be	completed by the applicant and a medical doctor.				
CONI	FIDENTIAL REFERENCES:					
consid 20, <i>Ka</i> from y If you	dered until references have been completed and ser apsabet, Kenya. Referees cannot be relatives. In a your church council. If you are a member of the A	thom must be able to communicate well in English. Your application cannot be not directly to the Admissions Office, AIC Kapsabet Bible College, P. O. Box addition to the recommendation by individuals, the College requires a report Africa Inland Church, a report from your District Church Council is required. Is required from an appropriate Church Council capable of endorsing your				
1.	Pastor of the Local Church:	Address:				
2.	Church Elder or Missionary:	Address:				
3.	School Teacher or Businessman:	Address:				
4.	Name of AIC District Church Council or other	Denominational Authority:				
	Address:					
		IC Kapsabet Bible College. I will support and uphold the Doctrinal and bey the rules and regulations of the college if I should be accepted as a student.				
Signit	ture:	Date:				